

## CLALLAM COUNTY PILOTS ASSN/ WPA NEWSLETTER

CCPA meets on the third Thursday of the month, 7PM, Rite Bros, KCLM  
**Except this Month (February, 2012) we will take a field trip to Puyallup to  
NW AVIATION CONFERENCE AND TRADE SHOW**  
**FEBRUARY, 2012 EDITION**

### Officers

President	Jerry Nichols	452-5403
Vice President	Gary Johnson	452-2340
Secretary	Mike Kitz	457-3035
Treasurer	David Miller	452-7136
Board Member	Robert Hicks	452-9399
Board Member	Dava McNutt	460-7979
Board Member	David O'Donnell	417-4741
Newsletter Ed.	Gene Rimov	452-2806

### WASHINGTON PILOTS ASSOCIATION



**If you wish to join us on our field trip to  
Puyallup on Saturday, February 25th,  
please contact Jerry at 452-5403 or tell us at  
our next Safety Breakfast, this Friday.**



**But before we all rush off to Puyallup, Jerry would like to encourage all pilots who want to keep our airport viable to attend the Lincoln Park Master Plan presentation at the PA City Hall on Wed, February 15 at 6:00 pm.**

**EDITORIAL:** The big question is, "Will, the city be willing to take down tall trees in Lincoln Park?" The answer to this question is what is proposed to be put in place of these trees. For an answer we



**need to look no further than Carrie Blake Park in Sequim. Carrie Blake Park is now heavily used with a trout pond, gardens, a paved hiking trail, outdoor theater, a connection to the Olympic Discovery Trail (where old folks like me can trike), a playground, a dog park, a duck pond, a convention center, and soccer fields. All these amenities demand open space or short trees. But all this requires coordination with the county, city, Port Authority, etc. At Carrie Blake even Fish and Wildlife got into the act by setting aside an area to plant hundreds of Garry Oaks, a tree that had been steadily removed from the Sequim prairie. Can we come up with a similar plan for the trees being removed from Lincoln Park? We need a good plan that has support from pilots that addresses the use of Lincoln Park. (continued on next page)**

### LINCOLN PARK MASTER PLAN – UPDATE

#### PARKS, RECREATION & BEAUTIFICATION COMMISSION TO HEAR LINCOLN PARK MASTER PLAN REPORT

Port Angeles residents are invited to attend the Parks, Recreation & Beautification Commission special meeting on Wednesday, **February 15, 2012, at 6:00 p.m.** in City Council Chambers. Purpose of the meeting is to receive an updated consultant report and presentation regarding the progress of the Lincoln Park Master Plan, as well as receive public comment.

This is the second of a series of public meetings the City of Port Angeles, Port of Port Angeles, and consultant, HBB Landscape Architecture, will conduct in developing a master plan for Lincoln Park.

"The last public meeting was very well attended. Valuable information and opinions were traded by those in attendance", Richard Bonine, City of Port Angeles Recreation Services Manager. "This upcoming meeting is yet another avenue for the public to voice their opinions and hear what their neighbors have to say."

City Council Chambers is located in City Hall at 321 E. Fifth Street. Visit: [www.cityofpa.us/parkrec-lincolnprk.htm](http://www.cityofpa.us/parkrec-lincolnprk.htm) or for more information, contact Richard Bonine at [rbonine@cityofpa.us](mailto:rbonine@cityofpa.us) or [360-417-4551](tel:360-417-4551).

**EDITORIAL CONTINUED:** As you can see below the Lincoln Park Project will not be over after we attend the meeting at City Hall this Wednesday. We'll need your support on April 4 and May 16.

I'm also making a proposal that could be incorporated into the Lincoln Park Project and hope will get the support of both pilots and our airport manager: I would like to see a paved bicycle and walking path extending from the Olympic Discovery Trail that now borders the western boundary of KCLM and extend it down one of the boundaries of the airport through or around Lincoln Park. There are many reasons for this proposal. Would you like this proposal presented at one of our meetings? Also, do any of you have a proposal that should be incorporated into the Lincoln Park Project? Now is the time to present these ideas, develop them, and develop support for them.

## Lincoln Park Master Plan



PORT of PORT ANGELES  
WASHINGTON STATE

# Project Timeline

The following is the proposed timeline for the project. Notices for public meetings will be advertised in advance to include the location, date and time. You can also visit the project website for an update at any time at [www.cityofpa.us/parksrec-lincolnprk.htm](http://www.cityofpa.us/parksrec-lincolnprk.htm).

	2011			2012						
<i>month:</i>	O	N	D	J	F	M	A	M	J	J
<b>Background Information</b>										
<b>Site Analysis</b>										
<b>Plan Alternatives</b>										
<b>Preferred Alternative</b>										
<b>Final Master Plan</b>										
<b>Public Open House</b>		Nov. 30			Feb. 15		Apr. 4	May 16		
<b>Park Board Meeting</b>										
<b>City Council Meeting</b>									TBD	

**PUBLIC OPEN HOUSE MEETING DATES:**

- November 30, 2011
- February 15, 2012
- April 4, 2012
- May 16, 2012

Are you going to Puyallup on February 25th?  
Here are some photos from previous NW Aviation Conference and Trade Shows.



Good info and demo.

“Lack of motion Induced Blindness” was presented as a flying issue, but one can also miss things (pedestrians, motorcycles, other cars) while driving, so, keep your heads and eyes moving. The below link is a great illustration of what was taught about scanning outside the cockpit when military pilots went through training they were told to scan the horizon for a short distance, stop momentarily, and repeat the process.

This was the most effective technique to locate other aircraft. It was emphasized repeatedly to not fix one's gaze for more than a couple of seconds on any single object. The instructors, some of whom were combat veterans with years of experience, instructed pilots to continually "keep your eyes moving and head on a swivel" because this was the best way to survive, not only in combat, but from peacetime hazards (like a midair

collision) as well.

The most dangerous target is the one that has NO apparent motion. This is the one you will hit without evasive action and also the one you will NOT see as presented below.

This advice had to be taken on faith until technology produced the display linked below.

<http://www.msf-usa.org/motion.html>

Minutes CCPA Executive Board Meeting  
February 1, 2012

Executive Board Meeting minutes of January 4, 2011 were approved.

The Treasurer reports we have \$2,758.17 in our checking account.

Tentative programs for upcoming General Membership meetings are anticipated to be:

February 25th (CONTINUED ON PAGE 6)



### **Have Any of You Attended a WPA retreat? Here is you chance!**

The Washington Pilots Association invites you to attend the annual WPA retreat to be held March 17—18, 2012 at Campbell's Resort by Lake Chelan.

Attached ( see next page on newsletter ) you will find a sheet with the details. Campbell's is holding the rooms until February 16, so be sure to make your reservations early. WPA will pay \$88 for one night's lodging for one member of each chapter and for the board. If the president of your chapter cannot make it, please send another representative.

The meeting will start at 11:00 on Saturday, March 17, so you may want to arrive on Friday, the 16th. The meeting will take place on Saturday and Sunday.

Please let me know if you plan to attend, and which days you plan to stay overnight.

Thanks!

Marjy Leggett  
Secretary  
WPA  
[MarjyL@charter.net](mailto:MarjyL@charter.net)  
(509) 547-4347

**Since Jerry can't make this one, do any of you wish to go?**



*Washington Pilots Association  
Annual Retreat*

*Campbell's Resort - Lake Chelan*

**When:** March 17-18, 2012  
Starts at 11:00 Saturday

**Where:** Campbell's Resort  
104 West Woodin Avenue  
Chelan, WA 98816

**Contact Info:** 1-800-553-8225  
[www.campbellsresort.com](http://www.campbellsresort.com)

**Directions:** In the town of Chelan on the shore of Lake Chelan  
See web site [www.campbellsresort.com](http://www.campbellsresort.com) for directions

**Details:** Rooms are \$88 - \$102 per night (Mar. 16 & 17).

Give the Group Code of **247665** when you call. Rooms are being held until February 16 at this rate. Make reservations through the hotel. Important: Cancellations must be made 48 hours in advance or you will be charged.

The WPA will pay for one room (\$88 plus tax) per attending Chapter and one room per Director.

The WPA will pick up lunch on Saturday the 26<sup>th</sup>. Dinner on Saturday evening will be on your dollar. Refrigerators, microwaves, and a daily newspaper are included with the room.

**Flying to Lake Chelan:** If you fly, land at Lake Chelan Airport (\$10). Contact the hotel at 800-553-8225 or (509) 682-2561 for a shuttle ride.

**RSVP:** Inform WPA Secretary, Marjy Leggett if you plan to attend.  
[MarjyL@charter.net](mailto:MarjyL@charter.net) or phone: H (509) 547-4347 C (509) 302-9624

## EXECUTIVE BOARD MINUTES CONTINUED

March 15th  
April 19th  
May 17th

Road Trip to NW Aviation Conference in Puyallup  
Challenges of a new CFI – Jim Marcias  
Engine Preservation and Reliability – Craig Gottschalk  
After-Shock of Mid Air Collision – Bud Williams  
Tentative Future Programs  
Establishing Your Own Safety Strategy – Skip Moshner  
Up-Date on Seattle Class B – Karen Mitchell

We always need ideas/pictures for future programs and articles for the Newsletter/Wings. If anyone has any suggestions please contact any Board member.

2012 WPA/CCPA dues are due. 38 people have signed up so far for 2012. Mike will send out a reminder to pilots who have participated in the past. Non-participants will be removed from the e-mail distribution list.

The CCPA Logo hats have arrived and look good. 11 have been sold so far. All CCPA members are encouraged to purchase and promote CCPA/WPA. Contact Jerry Nichols or Gary Johnson to purchase at \$10.00/each.

Discussed taking a road trip to Puyallup for the Norwest Aviation Conference and Trade Show. The conference will be held February 25th and be in lieu of the February General Membership meeting. Contact Jerry Nichols at 417-2803 or oldnick@olympen.com if you are interested in reserving a seat on the Coldwell Banker bus.

CCPA Pilots are invited to attend the Parks, Recreation & Beautification Commission special meeting on Wednesday, February 15, 2012, at 6:00 p.m. in City of Port Angeles Council Chambers (321 East Fifth Street). Purpose of the meeting is to receive an updated consultant report and presentation regarding the progress of the Lincoln Park Master Plan, as well as receive public comment. Mike will send out a second reminder.

FAA funding has been authorized @ \$15.9 Billion/year for the next 4 years. It does not appear that additional aviation taxes or user fees are a part of the Bill.

The FAA Medical Division is going digital. All medical applications required after October 2012 will be required to be submitted electronically.

WPA Annual Retreat will be held March 17th and 18th at Campbell's Resort at Lake Chelan. WPA will pay one nights lodging for those who attend. Contact Jerry Nichols if you are interested in attending.

### Safety Breakfasts

February 10th and February 24th  
March 9th and March 30th  
April 13th and April 27th

### Next Board Meetings

March 7th  
April 4th



Wouldn't it  
be cool if  
our mem-  
bers wore  
their CCPA  
hats down  
to Puyallup?

February 25, NW Aviation and Trade Show, WPA annual meeting

March 15 Jim Macias, Flight Instructor

April 19, Craig Gottshock, engine preservation and reliability

May 17, Bud Williams on the aftershock of a mid-air

**FUTURE PROGRAMS**  
Skip Moshner  
Karen Mitchell

**SAFETY BREAKFASTS:**

Feb 10 & 24

Mar 9 & 30

Apr 13 & 27

Safety Breakfasts are held at Fairmont Restaurant, 1127 Hwy 101W, Port Angeles, on the second and last Friday of the Month. (7:30am)

**EXECUTIVE BOARD meetings.**

Mar 7

April 4

Executive Board meetings are held on the first Wednesday of the month @ Coldwell Banker, 1115 E first, Port

# February 2012

SU	MO	TUE	WED	TH	FRI	SAT
			<b>1 Executive Board</b>	2	3	4
5	6	7	8	9	<b>10 Safety Breakfast</b>	11
12	13	14	<b>15 Lincoln Park Project</b>	16	17	18
19	20	21	22	23	<b>Safety Breakfast</b>	<b>25 NW Aviation Conf. and T. Show</b>
26	27	28	29			

## October 2012

Did you know?!!! All medical applications required after October 2012 will be required to be submitted electronically. The FAA Medical Division is going DIGITAL!

# March 2012

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	<b>9 Safety Breakfast</b>	10
11	12	13	14	<b>16 Jim Macias CFI Challenges</b>	16	<b>WPA retreat</b>
<b>WPA retreat</b>	19	20	21	22	23	24
25	26	27	28	29	<b>30 Safety Breakfast</b>	31